

# **NORTHCHAPEL PARISH COUNCIL**

Clerk: Mrs Helen Cruikshank  
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15<sup>th</sup> May 2011

Dear Parishioners,

You are invited to attend the **Annual Parish Meeting** to be held on **WEDNESDAY 25th May 2011 at Northchapel Village Hall at 7.30pm** to discuss the items shown on the Agenda below. You are also invited to attend the **Northchapel Parish Council Annual Meeting** which follows on from this.

Yours sincerely,

Helen Cruikshank – Clerk, Northchapel Parish Council

## **Speaker: Trevor Leggo from Sussex Association of Local Councils (SALC): Localism Bill**

The Government published the Localism Bill on 13th December 2010. The Bill aims to shift power from Central Government back into the hands of individuals, communities and councils. Come along and listen to how this will affect you and your village.

## **AGENDA**

1. APOLOGIES FOR ABSENCE
2. MINUTES OF 2010 ANNUAL PARISH MEETING
3. PCSO CLAIR GAMLIN
4. PARISH COUNCIL CHAIRMAN'S REPORT
5. CHURCHYARD REPORT
6. SCHOOL REPORT
7. VILLAGE HALL REPORT
8. COUNTY COUNCILLOR'S REPORT
9. DISTRICT COUNCILLOR'S REPORT
10. NORTHCHAPEL PLANNING CONCERNS
11. PUBLIC QUESTIONS

**NOTE: REFRESHMENTS WILL BE SERVED**

## **Following on the Northchapel Parish Council Annual Meeting**

### **AGM BUSINESS AGENDA**

- 1. TO ELECT A CHAIRMAN**
- 2. TO ELECT A VICE-CHAIRMAN**
- 3. TO ELECT MEMBERS OF COMMITTEES AND WORKING PARTIES**
- 4. TO FIX DATES OF FUTURE MEETINGS 2011/12**

### **PARISH COUNCIL AGENDA**

THE FIRST TEN MINUTES ARE AVAILABLE FOR THE PUBLIC TO EXPRESS A VIEW OR ASK A QUESTION ON RELEVANT MATTERS ON THE FOLLOWING AGENDA.

- 5. TO NOTE APOLOGIES AND REASON FOR ABSENCE**
- 6. DECLARATIONS OF INTEREST**
- 7. MINUTES OF THE MEETING HELD ON 7<sup>TH</sup> MARCH 2011 TO BE AGREED AND SIGNED AS A TRUE RECORD**
- 8. WORKING PARTY REPORTS**
- 9. AIMS AND OBJECTIVES 2011/12**
- 10. STANDING ORDERS AND FINANCIAL REGULATIONS REVIEW**
- 11. PARISH PLAN UPDATE**
- 12. PARISH LAND OWNERSHIP**
- 13. PLAYGROUND – NEW PLAYHOUSE**
- 14. COAT OF ARMS**
- 15. FINANCIAL MATTERS**
- 16. CLERKS REPORT**
- 17. ITEMS TO BE INCLUDED ON THE NEXT AGENDA**